



ECONOMIC DEVELOPMENT WEEK 2009 “FOCUSING ON OUR YOUTH CAREER PATH” NOVEMBER 3, 2009 – NOVEMBER 5, 2009

PLATINUM SPONSOR PACKAGE

PLATINUM SPONSORSHIP	\$1,500.00
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- 1 VIP Table of 8 @ 2009 Awards Banquet-Thursday, Nov. 5th
- Sponsorship Advertising on PAEDC’s Website
- Sponsorship Advertising on our 2009 Awards Banquet Programs
- Preferred Scheduling Choice of the “Youth Meets Businesses Tours”

GOLD SPONSOR PACKAGE

GOLD SPONSORSHIP	\$1,000.00
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- 1 Table of 8 @ 2009 Awards Banquet-Thursday, Nov. 5th
- Sponsorship Advertising on PAEDC’s Website
- Sponsorship Advertising on our 2009 Awards Banquet Programs
- Second Choice Scheduling of the “Youth Meets Businesses Tours”

SILVER SPONSOR PACKAGE

SILVER SPONSORSHIP	\$750.00
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- 1 Table of 8 @ 2009 Awards Banquet-Thursday, Nov. 5th
- Sponsorship Advertising on PAEDC’s Website
- Sponsorship Advertising on our 2009 Awards Banquet Programs
- Scheduling of Remaining Time Slots for the “Youth Meets Businesses Tours”



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2009 SPONSOR RESERVATION FORM

COMPANY NAME: _____
CONTACT PERSON/TITLE: _____
MAILING ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE & FAX NUMBER: _____
E-MAIL: _____

TUESDAY, NOVEMBER 3, 2009 – YOUTH MEETS BUSINESSES TOURS
 WEDNESDAY, NOVEMBER 4, 2009 – YOUTH MEETS BUSINESSES TOURS
 THURSDAY, NOVEMBER 5, 2009 – AWARDS BANQUET

I WOULD LIKE THE (CHECK ONE):

- ____ PLATINUM SPONSOR PACKAGE - \$1,500.00
 ____ GOLD SPONSOR PACKAGE - \$1,000.00
 ____ SILVER PACKAGE - \$750.00

METHOD OF PAYMENT

- ____ Check/Money Order enclosed in the amount of \$_____
 (Mail payment form with check/money order to P.O. Box 3934; Port Arthur, TX 77642)
 ____ Credit Card Payment
 (Mail payment form with card information to P.O. Box 3934; Port Arthur, TX 77642)

Type of Credit Card (check one)	American Express	Visa	Master Card	Diner's Club	Carte Blanche
Credit Card Number			Expiration Date:		
Cardholder's Name (Print)			Signature:		



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NOVEMBER 3, 2009 – NOVEMBER 5, 2009

“YOUTH MEETS BUSINESSES TOURS” FORM

COMPANY NAME: _____
CONTACT PERSON/TITLE: _____
MAILING ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE & FAX NUMBER: _____
E-MAIL: _____

TUESDAY, NOVEMBER 3, 2009 – YOUTH MEETS BUSINESSES FIELD TRIPS
WEDNESDAY, NOVEMBER 4, 2009 – YOUTH MEETS BUSINESSES FIELD TRIPS
THURSDAY, NOVEMBER 5, 2009 – AWARDS BANQUET

**EACH TOUR IS ALLOCATED UP TO ONE HOUR, IF MORE TIME IS NEEDED
PLEASE LET US KNOW IN ADVANCE.**

I WOULD LIKE THE YOUTH TO TOUR MY COMPANY ON THE FOLLOWING DAY
AND TIME (CHECK ONE):

DAY:

____ TUESDAY, NOVEMBER 3, 2009
____ WEDNESDAY, NOVEMBER 4, 2009

TIME:

____ 9:00am-10:00am
____ 10:30am-11:30am
____ 12:00pm-1:00pm
____ 1:30pm-2:30pm